GATHERING STRENGTH DAILY.

been gathering strength daily your careful consideration. by the extraordinary reductions which have been and are now being made throughout the store. Large lots have dwindled to "Rem- from 1 to 4 inches, in from 2 to 5 discisbeen closed out entirely. chandise is complete in sizes, colors, and styles-broken in some manner. We hope to on the market, extra value at first price. move into our new store, cor- Fallen from 75 to 621c per yard. ner of Eleventh and F streets, March 1, and every piece of marked down to 75 and 85e per yard. posed of previous to that goods at reduced prices.

Thousands of things are More Handkerchief Reductions. coming to light in this clearwherefores.

They must be sold, at whatever sacrifice. If one price will not sell them,

greatest reductions are price of Wraps, Jackets, Cloaks, Goster Hosiery, Winter Gloves, Merino and Wool Underwear, and Men's Winter Underwear. These are the lines that work had disposed. lines that must be disposed white embroidered design in one corner of entirely.

You will do well to inspect sell them at the low price of this stock.

We Re-enumerate a Few The Grand Sixty Days' of the recent reductions, Removal Sale inaugurated which, considering their deby us first of the year has sirability, are well worth

Winter Flannels.

We have made the following extraordinary reductions in Flannels: 60 pieces Jersey striped flannels, stripes from 1 to 4 inches, in from 2 to 5 distinct Many lots have Fallen from 50 to 374c per yard.

All Wool French Wrapper Flaunels, Hardly a line of winter mer- stripes, platds, and broche effects, 12 to 15 styles and colorings.

Fallen from 46 to 37lc per yard.

Fine Jersey Striped Flannels, finest grade 38-inch Fine Eider Down Flannels,

winter goods must be dis-

(Third floor; take elevator.)

All lines of which we have too large a ing-up time that should be in stock, all lines of which we have too few, bour hands-got overlooked. and all lines we do not propose to handle Too late now for whys and in our new store will be closed out at reduced prices. For to-morrow morning we quote the following:

and varied assortment of styles and color The lines that suffer the ings, and shall offer them at the reduced

19lc EACH.

samers, Dress Goods, Black Goods, Striped and Brocade Velvets, Blankets, Comforts,

No such 1910 Handkerchiefs have yet been offered, and after this lot is gone will not again be offered for some time to come.

1 small lot of Ladies' White Sheer Linen Flannels, Winter Skirts, Win- Hemstliched Handkerchiefs, & inch hem, & inch inside tape border, extra quality.

FALLEN FROM 17c TO 121c EACH.

subject to slight manufacturer's imperfec tions (seconds), worth 121c each. We will

More Reductions.

\$1.25 to \$1 per pair.

from \$2 to \$1.75 per pair.

fingers) in Browns, Tans, Olive, Grays, and

Mode. Fallen from \$1.70 to \$1.25 per pair.

Ladies' 6-button fine English Walking

Gloves, embroidered backs, assorted tan

Ladies' 4-button "Perrins" Pique stitched

fine English Walking Gloves, embroidered

offered below regular prices, we think you

will appreciate buying them at the reduced

SILK PLUSHES

REDUCED.

We lower the price of the

their disposal previous to

Fine Silk Plush for rich evening cos-

tumes; six desirable shades. Reduced

24-inch Silk Upholstery Plush, in thirteen of the most desirable shades;

fine quality. Reduced from \$2,50 to

from \$2.25 to \$1.50 per yard.

removal:

shades. Fallen from \$2 to \$1.50 per pair.

Reductions.

We wish to sell every gar-GLOVES.

ment in this department before removal-March 1. No department in the store has All lines of Winter Gloves suffered greater reductions. -such as we do not wish to We have already disposed of carry to the new store- an immense quantity of garhave been reduced. To- ments, and to-day offer the day we quote the following : following additional reduc-Ladies' 4-button Kid Gloves, in dark tions:

MORE WRAP

shades, short fingers, all sizes. Fallen from 3 lots of Scal Plush Visites, quilted satin lined, handsomely trimmed with deep black Ladies' 4-button real Kid Gloves (long fur.

> 1 Lot Down From \$15 to \$10. 1 Lot Down From \$22 to \$15. 1 Lot Down From \$40 to \$30.

1 lot of Seal Plush Double-breasted Walking Jackets, quilted satin lining-Down From \$15 to \$10 Each.

backs, in Brown and Tau shades. Fallen 2 lots of Fine Black Astrakhan Visites salin lined, short in back, long fronts, Considering the desirability of the above trimmed with wide Russian fur, only sizes lines, and the fact that they are so seldom 32, 36, 38, and 42.

> 1 Lot Down From \$30 to \$90. 1 Lot Down From \$25 to \$15.

5 Seal Plush Sacques, sizes 38, 40, 42, and 44 inches. Sold for \$35, \$27, and \$30. Now down to \$20 each.

(Second floor; take elevator.)

two following lines to cause

REDUCED.

Seven different styles of Striped Velvets in rich harmonious colorings.

Reduced from \$2.25 to \$1.00 per yard.

Grand Continuation Sale

MEN'S UNLAUN DERED SHIRTS

Our New Store, 1013

We inaugurated our Seventh Annual Special Sale of the above goods three weeks ago, and in view of its success we have conc'uled to continue it the coming week.

Our shirts are made for us by one of the largest and best manufacturers in this country, we having the exclusive sale of his products for this section, which does away with any possibility of your securing the SAME shirts different sizes), only 50 cents each. elsewhere in this city.

we have named every shirt we sell, as we propose to handle them so long as we do business. We so'icit your close inspect on and the solution of the solution o comparison. Examine the quality of muslin used, the sewing and finishing of the seams, gussets, bosoms, and button holes, note the thoroughness of every detail in their manufacture-we have no fear of an unfavorable verdict. Our Men's Night Shirts are made by the same manufacturer, and we take pleasure in recommending them to our patrons and the trade in general.

Yen's Unlaundered Dress Shirts

OUR "MASCOTTE."

Fine Unlaundered Shirts, made from good serviceable cotton, re-enforced, felled seams linen bosom and bands, thoroughly made and finished, best value for the money ever ffered, all sizes 14 to 164, only 39 cents each.

OUR "PARAGON."

Made from cloth, same weight as Ware. sutta, 1,900 linen bosom, 3-ply; front of shirt cut out and bosom set in, shrunk backing and interlining; front and back re-en-forced and double stitched; 3-ply collar band and wristband; felled; felled seams and French placket sleeves. Every shirt cut straightway of cloth, and guaranteed to

OUR "TALLY HO."

OUR "EL MAHDI." Made from a splendid heavy cotton—count 88x02, weight 3,65; 1,000 linen bosom; heavy backing shrunk, and shrunk interlinings; sectional yoke, double stitched; 3-ply tabs, wrist and neck bands linen faced and double stitched; all seams double stitched and double felled; button holes made by hand; cut straightway of cloth, and guaranteed to fit any ordinary man. Sizes, 14 to 18, only 75 cents each.

OUR "BACHELOR." Best muslin made; 2,100 linen bosom set in; all linen interlinings and backing; 3-ply neck band, wristbands, and tab, linen faced and double stitched; every seam double felled, linen gussets; every button hole hand worked; sectional yoke, front and back, double stitched throughout; double stitched re-enforced front; back and sleeve facings double stitched; cut straightway, extra long 30 inches; custom made throughout and fit guaranteed. Sizes, 14 to 18, 873 cents each.

THE F. F. V. IMPROVED."

F Street Northwest.

Few reasons why it is the best fitting

stock shirt made: It is cut upon improved

shirt. The neckband is so cut and made to

combination with the shirt as to firmly hold

coming the greatest source of annoyance to

protect them against the wear of suspen

(made double) on either side,of the bosom,

so as to prevent cracking away in the laun-

dering, thereby strengthening the weakes

point in a shirt. This shirt is made from

the best grade of muslin, under the super-vision of the patentee, by selected and thor-

oughly competent operators, which guar-antees to every shirt a uniform grade of

manufacture. Has patented gussets, in-suring the best of wear at end of all seams.

Fit is absolutely guaranteed from the fact that it is made in 24 different sizes—that is,

sizes of neckband and 3 lengths of sleeve

to each neck size, the body of the shirt being in equal proportion. Price, \$1 each.

Men's Unlaundered Night Shirts

OUR "JUVENIS."

weight as Wamsutta. Pocket and cuffs

and collars attached; all buttonholes hand-

made; good night buttons; all seams double

felled; extra length. Sizes 12, 121, 13, 131,

and 14, only 50 cents each. Men's Ditto,

sizes 14 to 17 inches, only 50 cents each.

Men and Boy's Night Shirts-Cotton same

OUR "KEOKUK." Cloth same weight as Wamsutta, only four counts coarser; pockets, collars, and cuffs attached; all buttonholes hand made; and patented principle, which produce effects never before achieved in the fit of a colored piping down each side of the front plait, also around the collars, cuffs, and pockets; cut lengthwise of cloth; made full width and extra long; all seams double the collar in place, preventing its riding or slipping up over the neckband, thus overfelled; linen gussets. Sizes 14 to 172, only 65

OUR "IMPERIAL."

the wearer in all other systems of cutting, The sleeves are so cut as to give the greatest length where needed, so that the motions Sameweight as Wamsutta, only four picks of the arm cannot interfere with the fit of the body of the shirt, thereby relieving all coarser; trimmed with Cash's trimmings; collars, cuffs, and pockets attached; seams double felled; made lengthwise of cloth. strain and wear at shoulders and elbows. The sleeves are re-enforced at the top to full width and extra long; linen guinets; made with yoke full in the back. Sizes 14 ders seams in outer garments. The shouldto 172, only 75 cents each. ers and yoke are slope curved and the back so improved as to give the most room Same shirt, without colored trimming, 75 cents each. where it is necessary, producing a clean fit in the back with no ridges, combining grace and comfort. The bosoms are 3-ply linen throughout, while the front is re-enforced

OUR "EUREKA."

Made of Wamsutta cotton; collars, cuifs, and pockets attached; all buttonholes handmade; seams double felled; made lengthwise of the cloth; full wide and extra long; linen gussets, double stitched throughout; made with a yoke full in the back. Sizes 14 to 18, only \$1.

Custom Shirt Department.

This is rapidly becoming one of the most important branches of our business, and we propose to leave nothing undone to promote its still further growth.

Mr. A. J. Lockhart, well and favorably known in this city, is in charge. Having made this branch a study be has become, by long practical experience, one of the most competent shirt cutters and fitters in the country, and we guarantee absolute satisfaction to every purchaser.

Every shirt is cut and made on the premisen, from the best quality of muslins and linens, and we promise you the best fitting shirts for the money possibly obtainable.

Grade D, Six Shirts for \$7.50.

Grade D. Six Shirts for \$7.50. Grade C. Six Shirts for \$9.00. Grade B. Six Shirts for \$10.50. Grade A. Six Shirts for \$12.00.

The first number (\$7.50) is delivered unis made from the best muslin and linen that comes for the purpose.

Boston Dry Goods 921 PA. AVE.

PILLARS OF SMOKE.

THE ARCHITECTURE OF THE SMOKE IS WONDROUS.

For Many Centuries the Heavens Have Been Black With the Smoke of Martyrdom-Sufferings the Church of God

BROOKLYN, Feb. 6.—To-day was moving day in the Brooklyn Tabernacle, as the annual pew letting has just occurred and many have two plans of pew rental and free church. The rented pews this year yield an advance on al previous years, so that the income will be about \$22,000. But about 2,000 sittings are always kept free, so that no one may complain that be cannot worship here for lack of means This morning Prof. Browne rendered an organ solo, first sonata in D minor, by Ritter, and the congregation sang the hymn:

The subject of the sermon was "Pillars of Smoke," and the text was taken from Solo-mon's song, ch. iii, v. 6: "Who is this that cometh out of the wilderness like pillars of smoke?" Dr. Talmage said :

The architecture of the smoke is wondrous, whether God with his fluger curls it into a cloud, or rounds it into a dome, or points it into a cloud, or rounds it into a dome, or points it into a cloud, or rounds it into a dome, or points it in a spire, or spreads it in a wing, or, as in the text, hoists it in a pillar. Watch it winding up from the country farm house in the early morning, showing that the pastoral industries have begun; or See it ascending from the chimneys of the city, telling of the houser fed the factories turning out valuates fabrics, the printing presses preparing book and nowspaper, and all the 10,000 wheels of work in motion. On a clear day this vapor spoken of mounts with such advancy, and spreads such a delicate veil across the sky, and traces such graceful lines of circle and semi-circle, and waves, and tosses, and sinks, and soars, and scatters with such adilience of shape, and color, and suggestiveness. that if you have never noticed it you are like a man who has all his life in the life and never saw the vation, and all his life at Lockport and never saw the vation, and all his life at Lockport and never saw the vation, and all his life at Lockport and never says the sample, which beautiful, elastic, charming, terrific, and fascinating vapor. Across the Bible sky loats the smoke of Ai, the smoke of the pil, the smoke of the volcanic hills when God touches them, and in my text indicate the suffering the church of God has endured. What do I mean by the church? I mean not a building, not a sect, but those who in all sages and all lands and of all beliefs love God and are trying to do right. For many centuries the heavens have been black with the smoke of the rolothing, hoisted in the air by pulleys with weights suit he fires of persecution. Rowland Taylor burned at Constance, Lawrence Saunders burned at Constance, Lawrence Saunders burned at Constance, Lawrence Saunders of the ground of the rolothing, hoisted in the air by pulleys with weights and expression to the same mass might not be cism as well as Protestantism has had

160 Jewish victims were consumed. See the Presbyterian parliament of England, more yrannical in their treatment of opponents ban had been the criminal courts. Persecution sgainst the Baptists by Pedo-Baptists. Persecution of the Established Church against he Methodist Church. Persecution against he Methodist Church. Presecution against he Methodist Church. Picoletian 144,000 Christians were massacred, and 709,000 more of them died from banishment and exposure. Witness the sufferings of the Waldenses, of the Alsyenses, of the Nesorians. Witness the St. Barbolomew's massacre. Witness the duke of Alva Griving out of 186 18,000 Christians. Witness Herod, and Noro, and Decius, and Hidebrand, and Torquemada, and Earl of Montfort, and Lord Claverhouse, who, when told that he must give account for his cruelties, said: "I have no need to account to man, and as for God I will take Him in my own hands." A red line runs chrough the church history of 1,000 years, a line of blood. Not by the hundreds of thousand, but by the millions must we count those slain for Christ's sake. No wonder John Milton put the groans of the martyrs to an immortal lune, writing: "Avenge, O Lord, thy slaught red saints, whose bones."

of men were playing cards. Whose landing place in eternity would you prefer, that of it. P. Bliss, the gospel singer, or of the card players?

A great complaint comes from the heaterst about the ladies high hats because they obstruct the view of the stage, and a lady reporter asked me the other day what I thought about it, and I told her that if the indecent pletures of actresses in the show windows of Brooklyn and New York were accurate pictures of what goes on in many of the theaters night by night, then it would be well if the ladies hats were a mile high so as to completely obstruct the vision. If professed Christians go to such places during the week, no one will ever persecute them for their religion, for they have none and they are the joke of hell. But let them live a consecrated and Christian life and they will soon run against sneering opposition. For a compromise Christian character an easy time now, but for consecrated behavior, grimace and caricature. For the body, thanks to the God of free America, there are now no swords or fiery stakes, but for the souls of thousands of the good, in a figurative sense, rack and gibbet and Torquemada. The symbol of the domestic and social and private and public suffering of a great multi-tude of God's dear children, pillars of smoke. What an exciting seene in India when, during the Repoy rebrillon, a regiment of Highlanders came up and found the dead body of one of Gen. Wheeler's daughters, who had been limited and mauled and slain by the Sepoys. So great was the wrath against these murderers that the Secoth regiment sat down, and, cutting off the hair of this dead daughter of Gen. Wheeler hey divided it among them, and each one counted the number of hairs given him and each took an each which was executed, that for each nair of the murdered daughter they would dash out the life of a miserable Sepoy. But as we look over the story of these who, in all ages, have suffered for the truth, while we leave vengeance to the Lord, et us band together in one solemn yow, on

Avenge, O Lord, thy slaught red saints,

mortal time, writing:

"Average, O Lord, thy slaught_red saints, whose bones in a cold."

The smoke of martyrs homes and nartyrs' bodies if rolling up all at one would have eclipsed the noenday sun and terned the brightest day the world ever saw into a midnight. "Who is she that cometh up out of the wilderness like pillars of smoke?"

Has persecution ceased? Ask that young man who is trying to be a Christian in a store or factory where from morning to night be is the butt of all the mean witteins so funded in the butt of all the mean witteins so for the butte of a christian in a store or factory where from morning to night be is the butt of all the mean witteins so fundenlieving employes. Ask that wife whose hushand makes her fondness for the house of God a derision, and is no more fit for her holy companions by the he world and surrender to its conventionalities and it may let you alone, but all who will live godly in Christ Jesus must suffer persecution. Be a theater-going, card-playing, wine-drinking, round-dancing Christian, and you may escape criticism and secial pressure. But be an up and down, out and out follower of Christ, and worldling will wink to worldling as he speaks your name, and you will be put in many a doggerel and snubbed by those not worthy to blacken your oldest shoes. When the bridge at Ashtabula broke and let down the most of the carload of passengers to instant death Mr. P. P. Bliss was asseted on one side of the side of the car witting down a Christian song which he was composing, and on the other side a group of men were playing cards. Whose landing place in eternity would you prefer, that of P. P. Bliss, the gospel singer, or of the eard about the ladies' high hats because they ob-

House, One Price Only. 912

They are the parasites of the church, not the church itself. Her mission is to cover the earth with a supernatural gladness, to open all the prison doors, to balsam all the wounds, to moss all the graves, to burn up the night in the fireplace of a great morning, to change iron handounts into diamonded wristlest, to turn the whole race around, and whereas it faced death, commanding it, 'light about face for heaven!' According to the number of the spires of the churches in all our cities, towns, and neighborhoods, are the good homes, the worldy prosperities, and the pure morals and the happy souls.

Meet me at any depot the world over, and with my eyes closed take me by the hand and lead me so that my feet will not stumble, and without my once looking down, or looking on the level, take me to some high roof or tower and let me see the tons of the churches, and I will tell you the proportion of suicides, of arsons, of marders, of thefts. According as the churches are numerous are the crimes few, According as the churches are faw the crimes are numerous. arsons, of murders, of thefts. According as the churches are numerous are the crimes few. According as the churches are few the crimes are numerous. The most beautiful organization the world ever saw or ever will see is the much-maligned church, the friend of all good, the foe of all evil. "fair as the moon and clear as the sun." Beautiful in her author, beautiful in her mission, the heroine of the centuries, the bride of Christ, the queen of the centuries, the bride of Christ, the queen of the cantions. There are hundreds of kindly institutions, some earing for inebriates, some for the crippled, some for the imbedie, some for the missied, some for the blind, but the church is the mother of all these kindly institutions. There are asylums—American or English or Scotch or Irisb or French or German or Italian, but the church spreads her mautie over all these, and will yet spread it over all nations. Her gates are beautiful, her somes are beautiful, her prayersare beautiful, her convocations are beautiful, her work is beautiful. All kings and warriors will yet bow down at her altars, all chains of serfdom be shattered against her doorsten all nations will yet follow her leading. How sacred thy altars! How glorious thy auditoriums! So graceful, so aspiring, so grand, and rolling on and rolling up we cry out in regard to her: "Who is she that cometh out of the wilderness like pillars of smoke?"

Men may desecrate it, as did Cromwell when he stabled his cavalry horses in St. Paul's and rolling on and rolling up we ery out in regard to her: "Who is she that cometh out of the wilderness like pillars of smoker."

Men may desecrate it, as did Gromwell when he stabled his cavalry horses in St. Paui's Cathedral: or break off the image of thrist, as did the iconoclass: in Yorkminster, or hurl against it august literary antipathies, as did Gibbon: or plot its overthrow, as do some in every community whose pride and hate and debauchery are reproved by the Ten Commandments which it theathes. But it will stand as long as the earth stands, the same unique, and wonder working, and beatific, and miraculous thing for which God decred it. Small wits tax their brain to say things that will put her at disadvantage, but many of them will send for its confoience when dying, and their children will be gathered up under its benefalctions after the parental curse has been removed. Through her gates will march all the influences of good that shall ever reach our world. Take her membership as a mass, not speaking of the acknowledged exceptions, they are the noblest, grandest kindest, best men and women of the sges. But for them the earth would long ago have been a burned-out volcano. They have been the sait that has kept the human race from puterfaction insufferable either to human or angelle of actories. You lying and hypocritical world, shu up those slanders about the church of Christ, an institution which, far from being what it ought to be and never pretending to be perfect, is 500 times better than any other institution which, far from being what it ought to be and never pretending to be perfect, is 500 times better than any other institution that the world ever saw or ever dreamed of. The highest honor I ever want is to have my name on her records as member. At her alterat reparted. At her sacraments I believed. In her serviced teme 10e. From her do we set me be burled. O church of God ' Thou hone of the righteons! Thou harbor from tempest! Thou refuse for the weary! Thou light house of many nations!

"For her my tears shall fall.
For her my transers accend:
To her my tolls and cares be given
Till tolls and cares shall end." "Perfumed smoke." says Solomon, in the words following my text. Not like tas tumes coughed up from the throat of a steam pipe, or pub-oned with the gases of chemical factories, or floating in black wrath from the conflagra-

A distinguished gentleman of the late war tole me recently that Abraham Lincoin proposed to avoid our civil conflict by purchase of all the slaves of the south and setting them free. He calculated what would be a reasonable price for them, and, when the number of millions of dollars that would be required for such a purpose was announced, the proposition was scouted, and the north would not have made the offer and the south would not have succepted it if made. "But," said my military friend, "the war went on and just the number of militions of dollars that Mr. Lincoin calculated would have been enough to make a reasonable purchase of all the slaves, were spent in war, besides all the precious lives that were burded away in the two hundred and fifty battles." In other words, there ought to be some other way for men to settle their controversies without wholesale butchery.

The church of God will yet become he arbiter of nations. If the world would allow it, it could to-day step in between Germany and France and settle their trouble about Alsace and Lorraine, and between Russia and Eulgaria, and between England and her antagonists, and between all the other nations that are flying at each others' throats, and command peace and disband armies, and harmess for the plough the war horses now being hitched to amunition wagons or saddled for cavalry charge. That time must come, or through the increased facility for shooting men and biowing up dilessand whelming hows to instant death, so that we can kill a regiment easier than we could once kill a company, and kill a brigade caster than we could once kill a regiment easier than we could once kill a company, and kill a brigade caster than we could once kill a regiment easier than we could once kill a company, and still a re

into fragments, drouping like meteoric stones on surrounding steller habitations.

But this shall not be: for wnatever cise I let go I hang on to my Bible, which teils me that the blacksmith's stop shall yet come to its grandest use when the warrior and the husbandman shall enter it side by side, and the soldier shall throw into its bank of fires his sword and the farmer shall pick it up a ploughsbare, and the straightest spear shall be bent into a crock at each end, and then out in two, and what was one spear shall be two pruning forks. Down with Moloch and up with Christ! Let no more warhorses cat out of the manger where Jesus was born.

Peace! Forever roll off the sky the black pillars of ymoke from the Marengos and Salamaneas and Dorodinos and Sedans and Gettys burgs of earth! And right afracthem, roll into the heavens the peaceful vapors from the heavens, and capitals of Christian nations, and, as the smallght strikes through these vapors, they will write in letters of jet and gold all over the sky from horizon to senith: "Giory to God in the highest, and on earth peace, good will to men." Then let all the men-of-warfite a broadside, and all the forts thunder forth a recounding volley, and the earth be girlded with the cannonade over the final victory of the truth.

While thinking of these things I looked out

recombing voiley, and the earth be girited with the cannonade over the final victory of the truth.

While thinking of these things I looked out from my window, and the wind was violently blowing. And I saw from many chianceys the smoke tossed in the air and whirled in great velocity, volume after volume, fold after fold, and carried on the wirt wind where the great pillars of smoke. And helped by Solomon in the text I saw the speed of the church symbolized. Do you realize the momentum the Church of God is under? Why, the smoke of a chimney on the top of Mount Washington when the wind is blowing sixty miles the hour, is slow as compared with the celerity of good influences. For fifty-nine centuries the devil had It his own way among the nations. Nearly all the great missionary movements have been started within the century, and see what one century has done to recover the world from fifty-nine centuries of devastation. What great revivals! What mighty churches! What saved militons! What advancing civilization! In all the United States, Great Britain, Ireland. France, Germany, Italy full freedom to worship God according to one science. Along the coasts of China, Janan, and Africa the batteries are planted which are to take all these empires for fold anticivilization. From the raise of Babylon and Assyria and Nineveh and the vallers of the Nile confirmations have been exhuned proving to all fair minded men that the Bibe is the truest book ever written. The mythologies of Egypt were found to have embodied in them the knowledge of man's expulsion from Paradise, and the sacrifice of a great emanciputor Moses's account of the creation, cerobyrated by the hammer of Christian geologists; the oldest prefane writers like Hiromus, Heinlinds when the sacrifice of a great emanciputor Moses's account of the creation, cerobyrated by the hammer of Christian geologists; the oldest prefane writers like Hiromus, Heinlinds when the sacrifice of a great emanciputor Moses's account of the creation, cerobyrated when from the told; Mac

Lothrop, Woodward

Boston Dry Goods 1013 NO.

believe in Christianity, and soon there will be no people who disbelieve in it, expect those conspicuous for lack of brain or men with two families who do not like the flible because it rebukes their swinish propensities.

The time is hastening when there will be no infidels left execut libertines and harlots and murderers. Millions of Christians where once there were thousands, and thousands where once there were hundreds. What a bright evening this, the evening of the infection tentury and the twentieth century, which will dawn in thirteen years from now, will, in my opinion, bring universal victory for Christ and the church that now is marching on with step double quick, or, if you prefer the figure of the text, is being swept on in the mighty gales of blessing, imposing and grand and majestic and swift, like pillars of smoke.

Oh, come into the church through Christ, the door—a door more glorious than that of the temple of Hercties, which had two Howland Dental Association, 211 Four-and-a-half street northwest, three doors north of Pennsylvania avenue. E. P. Howland, M. D., C. H. Howland, D. D. S., surgical, operative, and mechanical dentists. Extractions, under nitrous oxide, 50 cents each tooth, and only 50 cents/extra for gas, whether one or a number of teeth are extracted at the same sitting. Have administered nitrous oxide to over 45,008 persons. Artificial teeth \$7 per set. Gold, amalgam, and white fillings inserted in the best manner. All work warranted first class. "ALDERNEY DAIRY WAGONS."-Fresh Alderney Butter churied every morning and deliv-ered in ½ pound "Mard" prints, at 50 cents per pound. Also cottage cheese, 5 cents per ball; butternilk, 5 cents per quart, and sweet milk at 5 cents per quart. BERRELEY, a pure rye whisky, the best on the market for the price, \$1 per gallon, \$1 a quart, and 70 cents a pint, 25 cents a sample bottle. Tharp, \$18 F street northwest.

and swiit, like pillars of smoke.

Oh come into the church through Christ, the door—a door more glorious than that of the temple of Hercules, which had two neither than the complete of Hercules, which had two pillars, and one was gold and the other emerald! Come in to-day! Come in and be one of the ternal victors! The world you leave behind is a poor world, and it will burn and pass off like pillars of smoke. Whether the finel conflagration will start in the coal mines of Pennsylvania, which, in some places, have for many years been burning and eating into the heart of the mountains; or whether it stall begin near the California geysers, or whether from out the furnaces of Cotopox! and Vesuvius and Stromboli, it shall burst forth upon the astonished nations. I make no prophecy, but all geologists tell us that we stand on the lid of a world the heart of which is a raging, roaring, awful flame, and some day God will let the red monsters out of their imprisonment of centuries, and New York on fire in 1853, and Charleston on fire in 1852, and Charleston on fire in 1853, and Charleston on fire in 1852, and Charleston on fire in 1852, and Boston on live in 1853 were only like one spark from a blackswith's ferge ascompared with that last universal blaze which will be seen in other worlds. But gradually the flames will lessen and the world will begin to lessen in height and density, and then will be seen will smoke, and the titles will smoke, and the sensy will smoke, and the radiy visible to those who look upon it from the sky galleries, and after awhile from just one point there will curi up a thin solitary vapor, and then oven that will vanish, and there will be nothing left except the charred ruins of a burned-out world, the corps of a dead star, the ashes of an extinguished planet, a fallen pillar of smoke.

But that will not interfere with your investments if you have taken Christ as your Secure heaven as your cternal home, you can look down upon a dismanted, disrupted, and demolished earth without any pertubatio MT. VERNON.
STEAMER W. W. CORCORAN
Leaves 7th-st. wharf daily (except Sunday) for
MT. VERNON.
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oc22-tf L. L. BLAKE, Captain. CLYDE'S NEW EXPERSS STEAM PACKET LINE FOR PHILADELPHIA, WASHINGTON, AND ALEXANDRIA,

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Steamer GEORGE LEARY, Mondays, Wednesdays, and Fridays, at 5:00 p. m., from Seventh street wharf. Steamer JANE MOSE-LEY, Tuesdays, Thursdays, and Saturdays, at same hour, from Sixth street wharf.

First-class fare, £2; round trip, \$3. Return tickets good on either steamer.

The LEARY stops at Piney Point and Corn field Harbor each trip. The MOSELEY stops at Piney Point each trip. The MOSELEY stops at Piney Foint each trip. The MOSELEY stops at Piney Foint each trip. The LEARY connects with Boston and Providence steamers. Both steamers connect with Artel for Hichmond, Old Dominion line for New York, and with all other railroad and steamboat lines at Norfolk.

Secure rooms and tickets at 1351 and 61; Pennsylvania avenue, who will also check begange at hotels and private residences.

LEARY'S Telephone Call, 745-3.

MOSELEY'S Telephone Call, 74-3. glow.
And beaven's last thunder shake the earth below.
Thou, undlamayed, shall o'er the ruins smile.
And light thy toren at nature's funeral pile." Cenn piercing winds seldom fail to bring on a cough, cold, or hoarseness at this season, and Dr. Bull's Cough Syrup should be kept in every house.

FINANOVAL. B. E. PLAIR, DIED.

TAYLOR.—Suddenly, on Sunday, Feb. 0. 1887, at 2 p. m., JAMES TAYLOR, in the 47th year of his age. Funeral will take place from his late residence, 407 G street northwest, on Tuesday, Feb. 8, at 2 p. m., to which the friends of the family are invited. [Brockyille (Canada) papers please copy.]

BRENNAN.—Departed this life at 8 o'clock p. m., Sunday, Feb. 6, 1857, P. Thomas Brinnan.

The funeral will take place from the residence of his father, 1818 L street northwest, on Tuesday morning at 9 o'clock. The flev. Father Mackin will celebrate mass for the repose of his soul at St. Matthew's Church at 250 o'clock. Interment at Mount Olivet.

WARD.—At the residence of his son, F. K. Ward, tell D street northwest, Feb. 6, 11:25 p. m., WILLIAM H. WARD, in the 76th year of his seg. St. Cloud Building, 9th and F Sts. Chicago Correspondents; Milmine Bodman & Co. ds Co.

City references: National Bank of the Republic.

Constant Quotations of Chicago and New York Markets by Special Wires.

Telephone, 545.

C. W. WALSH.

T. L. CROPLET.

F. B SHAFER.

Notice of funeral in evening papers. UNDERTABERS. W. B. SPEARE,

UNDERTAKER 940 F STREET NORTHWEST. An Everything strictly first-class and on the

most reasonable terms. [Camp Chairs to hire for all occasions.] TETEPHONE CALL-340.

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TRAVELERS' GUIDE.

THE GREAT PENNSYLVANIA ROUTE TO THE NORTH, WEST, AND SOUTH WEST, DOUBLE TRACK, SPLENDID SCENERY, STEEL RAILS, MAGNIFICENT EQUIP MENT. MENT.

TRAINS LEAVE Washington from station, corner of hand Batreets, as follows:

For Pittsburg and the West, Chicago Limited Express of Palace Sleeping Cars at 9:50 a. m. daily; Fast Line, 9:50 a. m. daily; to Cincinnat; and St. Louis, with Sleeping Cars from Harrisburg to Cincinnati, and Buffet Car to St. Louis, daily, except Saturday, to Chicago, with Sleeping Car Pittsburg to Chicago, Western Express, at 8:10 p. m. daily, with Sleeping Cars Washington to Chicago and St. Louis, and Harrisburg to Cleveland, connecting at Harrisburg with through Sleepers for Louisville and Memphis, Pacific Express, 10, p. m. daily for Pittsburg with through Sleepers for Louisville and Memphis, Pacific Express, 10, p. m. daily for Pittsburg with through Sleepers for Louisville and Memphis, Pacific Express, 10, p. m. daily for Pittsburg and the West, with

p, m. daily for Pittaburg and the West, with through Sleeper Harrisburg to Chicago.

BALTIMONE AND POTOMAC RAHLROAD. For Eric, Canandaigus, Rochester, Buffalo, Niagara, 10:00 p. m. daily, except Saturday with Falace Cars Washington to Rochester. For Williamsport, Lock Haven, and Elmira at 9:50 a. m. daily, except Sunday.

For New York and the East, 7:25, 9:00, and 11:10 a. m., 12:30, 2:00, 4:15, 19:90, and 11:20 p. m. On Sunday, 9:00 a. m., 12:30, 2:90, 4:15, 19:90, and 11:20 p. m. and 11:20 p. m. daily, except Sunday, and 4:90 p. m. daily.

For Boston without change, 2-00 p. m. every p. m. daily.

For Boston without change, 2-00 p. m. every day.

For Brooklyn, N. Y., all through trains connect at Jersey City with boats of Brooklyn Annex, affording direct transfer to Fulton street, avoiding double ferrisgoacross New York city.

For Philadelphia, 7:25, 9:30 and 11:15 a. m., 12:30,2:30, 4:15, 6:30, 10:30, and 11:20 p. m. On 11:20 p. m. dillege, in the days, and 4:30 p. m. daily.

For Baltimore, 6:35, 7:25, 9:30, 9:40, 9:50, 11:15 a. m., 12:30, 12:35, 2:30, 4:30, 4:15, 4:23, 4:30, 6:30, 11:15 a. m., 12:30, 12:35, 2:30, 4:30, 4:15, 6:30, 8:10, 10:30, and 11:20 p. m. On Sunday, 9:30, 9:50, 11:15 a. m., 12:30, 2:30, 4:30, 4:15, 6:30, 8:10, 10:30, and 11:20 p. m. On Sunday, 9:30, 9:30, 11:15 a. m., 12:30, 2:30, 4:30, 4:15, 6:30, 8:10, 10:30, and 11:20 p. m.

For Pope's Creek Line, 7:25 a. m. and 4:40 p. m. daily except Sunday.

For Annapolis, 7:25 a. m., 12:30, 4:23, and 6:50 p. m., daily, except Sunday.

For Annapolis, 7:25 a. m., 12:30, 4:23, and 6:50 p. m., daily, except Sunday.

om, daily, except Sunday, Sundays, 9:00 a. m., 15 p. m., 16 p. m., 17 p. m., 18 p. m.,

and 10-33 a. m.; 2:30, 5:10, 8:32, 10:32 p. m., and 12:10 night.

Tickets and information at the office, northeast corner of 13th street and Ponnsylvania avenue, and at the station, where orders can to left for the checking of bagsage to destination from hotels and resistences.

General Fassenger Agent, CHAS, E. PUGH, General Manager.

DIEDMONT AIR LINE. SCHEDULE IN EFFECT DEC. 19, 1886.

Trains leave B, & P. Station, Sixth and I

treets—
2.00 A. M.—Daily for Warrenton, Gordonaville,
2.00 A. M.—Daily for Warrenton, Gordonaville,
Raleigh, Charlotte, Atlanta, and all
points South. Pullman Palace Buffet
Sleeping Car Washington to Atlanta
and Washington to Montgomery.
2.25 P. M.—Daily, except Sunday, for Manassos, Strasburg, and Intermediate stations. Stocks, Grain, Provisions, and Oil.

and Washington to Montgomery.

2:25 P. M.—Daily, except Sunday, for Manasses. Strasburg, and Intermediate stations.

5:30 P. M.—Daily for Warrenton, Gordonsville, Charlottesville, Staunton, Louisville, Charlottesville, Staunton, Louisville, Charlottesville, Staunton, Louisville, Charlotte, Charlotte, Chuspeake and Ohio route. Pullman Sieepeake and Ohio route. Pullman Sieepeake and Ohio route. Pullman Sieepeake and Charlotte, Columbia, Aiken, Asteville, Charlotte, Columbia, Aiken, Augusta, Atlanta, Montgomery, New Orleans, and points Southwest. Pullman Ruffet Sieepers Washington to Aiken, S. C., Washington to Montgomery, connecting with Parlor Cars to Naken, S. C., Washington to Montgomery, connecting with Parlor Cars to Wislon Leave Washington 9:12 a. m. daily, except Sunday, and 445 p. m. daily, arriving at Round Hill 11:45 a. m. and 7:19 p. m.; returning, leave Round Hill 6:98 m. daily and 1:15 p. m., except Sunday, arriving Washington S:20 a. m. and 3:55 p. m.

Through traits from the South arrive Washington S:30 a. m. S:25 p. m. and from Louisville 9:49 p. m. Strasburg local 10:05 a. m.

Tickets, Steeping Car reservations, and information furnished and baggage checked at green station, Pennsylvania rayloud, and at passenger Agent.

Washington, D. C. C. S. KENFIELD WATCHMAKER AND OPTICIAN,

Has opened at 1205 F STREET NORTH-WEST a full line of WATCHES, GOLD ORNA-MENTS, and OPTICAL GOODS. Owing to in-tinate relations with manufacturers and small expenses he is able to offer excellent goods at very moderate prices. Repairing Caronome-ters and fine Watchesa specialty. Time Locks cleaned and kept in order. OPIUM AND WHISKY HABITS pain; book of particulars sent free. B. M. WOOLLEY M. D., Atlants, Ga. octs-daw-sm

TRAVELERS' GUIDE.

BALTIMORE AND ORIO RAILROAD. Schedule in effect SUNDAY, JAN 30, 1887, until further notice

Leave Washington from station, corner of New Jersey avenue and C street.

For Chicago 11:45 a. m. and 10:19 p. m., daily, with through coaches and sleeping cars. The 11:35 a. m. is a Fast Limited Express for Pittsburg and Chicago, arriving in Pittsburg at 9:00 p. m., Chicago next morning at 11:10. No extra fare is charged on this train for fast time. For Cincinnatt, Louisville, and St. Louis, daily, at 3:30 p. m. and 10:10 p. m., with through coaches and Palace Sieeping Cars to above points, without change: 3:30 p. m. is a fast limited train to Cincinnatt and St. Louis, arriving in Cincinnati next morning at 7:45, St. Louis 6:30 p. m. No extra fare is charged on this train for fast time. house 530 p. m. So carra rate is conrect on his train for fast time. For Pittaburg at 11:45 a.m., and 8:55 p. m. daily, to Pittaburg, Cleveland and Detroit, with Parior and Sleeping Carr to Pittaburg. For Lexington and Local Stations 8:40 a.m.,

Gally, to Pittaburg, Cleveland and Petrott, with Parlor and Sleepine Cars to Pittaburg, with Parlor and Sleepine Cars to Pittaburg.

For Heavington and Local Statious 8:40 a. m., 6aily, except Sunday.

For Havre de Grace, Newark, Wilmington, and Philadelphia, 7:30 a. m., 210 p. m., and 7:30 p. m., daily, except Sunday.

For Wilmington, Del., and intermediate points between Baitlimore and Wilmington, 3:10 p. m., daily, except Sunday.

For Baitlimore on week days, 5, 6:30, 6:40, 7:30, 9:30, and 10:50 a. m., 12:10, 1:30; 3:15 (45-minute train), 3:30, 4:30, 4:40, 5:40, 6:45, 7:35, 8:25, and 11:30 p. m.

For Baltimore on Sundays, 6:30, 7:30, 8:30, and 10:50 a. m., 1:15, 3:30, 4:30, 4:40, 5:40, 6:45, 7:25, 8:25, 1:130 p. m.

For Shenandcah Valley Railroad, and points South, 8:40 a. m. and 5:30 p. m., daily, 5:30 and 5:40 p. m., sleeper to Little Rock,
For Annapolis, 6:40 a. m., and 12:10, 4:30, and 5:40 p. m., on Sunday, 8:50 a. m., 4:40 p. m.

For way stations between Washington and Baltimore, 5, 6:40, 8:20 a. m., 12:10 p. m., 6:30, and 1:15, 3:30, 4:30, 6:45, and 11:30 p. m., 6:30, and 1:15, 3:30, 4:30, 6:45, and 11:30 p. m., 6:30, and 1:15, 3:30, 4:30, 6:45, and 1:30 p. m., 6:40, and 6:40 p. m., on Sunday, sad 5:31 p. m., daily, except Sunday, and 5:31 p. m., daily, except Sunday, and 5:31 p. m., daily, except Sunday, and 1:40 p. m., for any stations on Metropolitan Branch: 5:40 m., daily, except Sunday, and sations on Metropolitan Branch: 5:50 a. m., daily, except Sunday, and 1:40 p. m., daily, except Sunday, for Principal stations on Metropolitan Branch: 5:50 a. m., daily, except Sunday, For Frederick, 8:40 a. m. and 5:31 p. m., daily, except Sunday, and 1:41 p. m., (Little Rock Trom Philadelphia, Chester, Wilmington, and Havre de Grace, 11:20 a. m., and 1:30, 5:20, and 1:20 p. m., daily, except Sunday, For Frederick, 8:40 a. m., and 1:50, p. m., and 1:50, p. m., daily, except Sunday, From Frederick and intermediate points, 8:20, a. m., 1:20, 2:20, 3:40, 3:20, 3:20, 3:30, a. m., 6:25 p. m., and 1:20, p. m., and

CHESAPEAKE AND OHIO ROUTE. CHESAPEAKE AND OHIO ROUTE.

(Newport News and Mississippi Valley Company.)

Union Depot, the and B sts,

11:00 A. M.—For Newport News, Old Point
Comfort, and Norfolk, Daily except
Sunday, Arrive in Norfolk at 7 P. M.

9:00 A. M.—For all Stations on Chesaposite
and Onlo and points west, Sleeper
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5:30 P.—Fost Western Express. Daily.
Solid Train with Fullman Sicepers to
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Station.

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